

# البسمة بين السورتين

## Ways of reading the Basmallah between two Surahs.

Hafs (The Quraan reader whose way of reading we are studying) always read the Basmallah between two Surahs when reading except between Al-Anfal and At Tawba. There are four ways of finishing one Surah and continuing on to the next. Three of them are allowed, and one is not allowed.

(Separating all of them). The reader finishes the Surah, then stops and takes a breath, reads the Basmallah, stops and takes a breath, then reads the beginning of the next Surah.

قطع الكل

(Joining all three of them). The reader ends the Surah, joining the last word (with the appropriate vowels) with the Basmallah, continuing with the same breath the reader then joins the Basmallah (with the corresponding vowels) with the next Surah.

وصل الكل

In this way the reader finishes the last verse of the Surah, stops and takes a breath, then reads the Basmallah joining it (with the corresponding vowels) in the same breath with the beginning of the next Surah.

وصل البسمة بأول السورة

Here the reader would join the end of the Surah with the Basmallah, then stop and take a breath, then start reading the next Surah,. This incorrect way leads the listener to imagine that the Basmallah is the last verse of the Surah that was just finished. **THIS IS NOT ALLOWED.**

وصل البسمة بآخر السورة والوقف، ثم البدء بالسورة الثانية

## The levels of the recitation of the Holy Quraan

**At-Tahqeeq:** It is the slow recitation of the Quraan and is considered as the best level of reading.

As per the sayings of Ibn Jazari, give every alphabet its rights, Mudd should be applied satisfactorily, complete the Harakats (movements) and correctly pronounce the Hamza, Ith-haar, Tashdeedat and Ghunnah as required by the Tajweed rules.

التحقيق

**Al-Hadr:** It is the swift method of recitation of the Quraan with observation of the rules of Tajweed. The reader must then be careful not to cut off the lengthened letters, not to do away with the Ghunnah, and not to shorten the vowels to the point that the reading is not correct.

الحد

**At-Tadweer:** It is reading at a level between the two above levels, while preserving and observing the rules of Tajweed.

التدوير

# Bridging the Gap™

Quraan Reading and Tajweed Assistance Program  
An initiative by the Students of the Al-Manaar Hafieth Institute

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