

Signals of stopping in the Holy Quraan

م علامة الوقف اللازم

Signal where stopping is a must

At this sign of م, stopping is a must. If you are not stopping on this signal of Meem, the meaning is misunderstood and not clear.

e.g. Surah Al-An'am, Verse 36

لا علامة الوقف الممنوع

Signal where stopping is forbidden

It is forbidden and not recommended to stop on this signal of لا.

If you stop on this signal the sentence or the verse conveys wrong meaning.

e.g. Surah Al-Maidah, Verse 4

ج علامة الوقف مع جواز مستوى الطرفين

Signal where stopping is permissible

It is the Jeem sign where stopping is permissible. If you do not stop here it does not make any difference or change in the meaning of the sentence or verse

e.g. Al-Kahf, Verse 13

صلى Seli

Signal where stopping is permissible, but continuation is preferable

It is صلى signal where it is permissible to stop, but not stopping is preferable.

Here the sentences are separated, but the meaning is related.

e.g. Al-Anfal, Verse 19

قلى Qeli

Signal where stopping is permissible, and preferable

It is the signal where stopping is permissible and preferable to continuation.

Here the sentences are separate and the meaning is not related, hence it is preferable to stop at the end of the sentence.

e.g. Surah As-Saff, Verse 13

:: :: علامة تعاقب الوقف

Signal of Dots (. . . .) for stopping

When you are stopping on the first set of dots . . , then you should not stop on the second set of dots following it.

e.g. Surah Al-Baqara, Verse 2

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